







# Jubilee for The World of Education 2025 Value, Neurodiversity and Education with Edith Stein 27<sup>th</sup> October–1<sup>st</sup> November 2025

Following an enquiry with the Dicastery for Culture and Education, it came to our attention that, in this Jubilee year, the celebration of 'The World of Education', 27<sup>th</sup> October to 1<sup>st</sup> November 2025 <sup>1</sup>, had nothing available which explored and celebrated the value of neurodiversity in education. Seeing this as an important issue to be considered, the Pontifical Dicastery for Culture and Education have patroned our exploration of this human experience, including our events in the planned activities for their Jubilee celebrations.

Cristina Gangemi, the director of the Kairos Forum, is currently completing a PhD study, which explores Theology, Disability, Education and Catechesis. In this endeavour, her conversation partner is the phenomenologist Edith Stein, Saint Theresa Benedict of the Cross. Seeking to be of some help in closing the identified gap in the Jubilee, Gangemi, a well-known figure in these areas<sup>2</sup>, and Fr Christof Betschart o.c.d, President of the Pontifical Faculty of Theology Teresianum, will present a creative, three-day pilgrimage. The focus for this will be the valuing of people, who experience disability and neurodiversity. The aim is to make a valuable contribution to the lives and faith of people, as well as contribute to the work of the Dicastery, within the World of Education.

The main Jubilee programme is structured around the three languages of education proposed by Pope Francis: the language of the mind, the hands, and the heart. Our conference and workshops will follow this pattern, addressing how to enable the experiences of individuals who live with an experience of neurodiversity. The day will highlight these direct experiences, questioning how far the world of education has travelled in both theory and practice to respond to and celebrate such experiences. This will be addressed by a panel of Edith Stein specialists, who will provide insights based on their understanding of Steinian studies, emphasising the significance of her voice, knowledge and writings for this ongoing journey towards 'value-ability' ©Gangemi 2022.

<sup>&</sup>lt;sup>2</sup> Cristina Gangemi, 'Ways of Knowing God, Becoming Friends in Time; a Timeless Conversation between Disability, Theology, Edith Stein and Professor John Swinton', *Journal of Disability & Religion* 24 (22 April 2020): 1–16, https://doi.org/10.1080/23312521.2020.1750537. see also Cristina Gangemi, *Because I Am; Christian Accompaniment through the Experience of a Pre-Birth Diagnosis of a Possible Disability, Parish Resource* (Chawton: Redemptorist Publications, 2018).























<sup>&</sup>lt;sup>1</sup> https://www.iubilaeum2025.va/en/pellegrinaggio/calendario-giubileo/GrandiEventi/Giubileo-del-Mondo-Educativo.html

### The Method for the Conference is based upon Whitehead and Whitehead's 'Method in Ministry; Theological Reflection and Christian Ministry' Whitehead and Whitehead<sup>3</sup>

This method is a correlative approach to meeting pastoral concerns, bringing three elements into critical conversation with one another. The method invites an investigation of the insights from each element to get to the heart of the matter. This is compatible with the phenomenological method, which seeks to peel back any layers of presumptive consciousness to examine 'the thing in itself'.

**Wisdom of Tradition:** The Christian Story and Gospel Directives regarding issues within the experience of disability. The teachings and thinking of Edith Stein.

Wisdom of Culture: Culture of education and within an experience of neurodiversity.

**Wisdom of Experience:** Insight into the stories of people who live with an experience of neurodiversity, regarding various services within the World of Education.

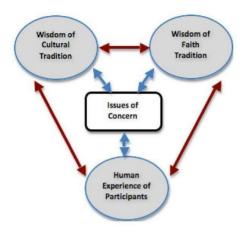
The method undertakes three tasks within such a conversation:

- 1. **Attending:** Attention here is given to the World of Education and the experience of neurodiversity within it.
- 2. Assertion: We place the narratives of the people who live with this experience into open and unbiased conversations with the knowledge of experts who have studied the subjects of Edith Stein, Disability and Education. The purpose of such correlation ensures that the experts can assert all that they have studied within this area of knowledge responding to real experiences, placing their knowledge at the service of such narratives. This is to be done without judgment and from a standpoint of exploration.
- 3. **Responding to the pastoral concern:** Once the first two processes take place, the pastoral concern begins to emerge, but from a more informed perspective, which has been informed by honest dialogue. This raises new questions for tradition to respond to, in the light of experience, working towards an honest culture that includes all people.

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<sup>&</sup>lt;sup>3</sup> Evelyn E and James D Whitehead, *Method in Ministry; Theological Reflection and Christian Ministry* (Franklin, Wisconsin: Sheed & Ward, 1995).

## WHITEHEADS' MODEL FOR 'DOING THEOLOGY'



Our conference will therefore adopt this method in search for insights, raise awareness, which can transform practice and meet the needs expressed. The culture in which we must work, moving beyond this time together, will be what the conference seeks to discover.

**Method:** Conversation in the Spirit, which is part of the synodal journey as requested by Pope Francis:

- 1. **Attend:** Narrative and experience from an experience of neurodiversity and education.
- 2. **Assert:** Input from an academic regarding relative issues.
- 3. **Pastoral response from panel:** 5 minutes for each panel member, who will speak about what struck them and how their field would respond to such an experience. This is a spontaneous movement of the Spirit of God within the panel member. They are also able to comment or question the speaker.
- 4. **The Chair opens Q and A to the field**, who are also welcome to ask a question following the spontaneous movement of the Spirit.

Therefore, each section is guided by such correlative and revelatory conversation, following the flow and movement above. These will then inform the practical workshops for the next day, which bring all these areas into conversation with practice and methods for response.

Day One	27 <sup>th</sup> October: Conference at Pontifical Faculty of Theology Teresianum	
07.00	Optional mass at hotel	
08.15	Coach pick up from hotel	
08.00-09.00	Registration	
09.15	Welcome and opening prayer Introducing opening speaker:	Fr Christof Betschart, o.c.d.
	(Attend to context of the pedagogy of Edith St pastoral concern)	ein in response to a
09.30	<b>Speaker 1:</b> The Value of Neurodiversity in a Steinian perspective.	Prof.ssa Angela Ales Bello
09.50	Chair 1: Introduction and setting the context	Dr Zachariah Duke
10.10	Stories from the Field 1: Service users (UK)	
10.10	a. Living and learning with a neurodiversity	Shirley Jones Hannah Sephton-Smith
10.30	b. The Deaf child in the classroom	Fr Paul Fletcher
	(Assertion for Edith Stein and her approach to	education)
10.50	<b>Speaker 2</b> : Edith Stein, the teacher-pupil relationship	Prof.ssa AnnaMaria Pezzella
11.20	Refreshment break	
	(Pastoral response from academic and then from	om audience)
11.40	Academic Response from Disability Theologian Dr Liam Waldron followed by Q&A	
	(Attend to the experience and nature of service	e provision)
12.10	<b>Stories from the Field 2:</b> Service providers (UK)	
12.10	a. Accessible curriculum in secondary education	•
12.25	b. Accessible curriculum in primary education	Catholic Plus
12.45	Lunch break	
14.15	Chair 2: Introduction to afternoon	Joey Draycott
	(Assertion from Disability and Theology)	
14.30	<b>Speaker 3</b> : What is Disability Theology and why is it important for the World of Education?	Prof. John Swinton

	(Pastoral response from academic and then from audience)	
15.00	Academic response from Edith Stein and disability specialist, followed by Q&A	Dr Mariele Courtois
	(Attention to the experience of autism in educ	cation)
15.30	Stories from the Field 3: Service Users	
15.30	a. Access and autism in seminary formation	Deacon Mark Paine (UK)
15.50	b. Faith Pathways: Adult formation in the USA	Dr Anne Chrzan (USA)
16.10	Refreshment break	
	(Pastoral response: change in pattern occur correlative conversation from the day into f Stein and education into a practical conversat tradition and culture. This is the growing end	focus, bringing theology, ion between experience,
16.30	Speaker 4:	Professa Civilia Prunatti
	Bildung	Prof.ssa Giulia Brunetti
17.10	Speaker 5: Il linguaggio alternativa, nel mondo d'educazione e Disabilità, Mente, Mani e Cuore (Theology) Accessible education for everyone or no-one	Sr Vernonica Donatello
17.40	Introducing closing speaker:	Prof. Shahid Mobeen
17.45	<b>Speaker 6</b> : Otherness and intersubjectivity: Difference and neurodiversity in Edith Stein. Reflecting upon the pastoral concern	Fr David Mughal
18.10	<b>Prayer</b> : Edith Stein drama in the chapel	Kairos Drama Group with MAiC
18.40	Closing with a reflection prayer	Bishop Paul Hendricks
18.55	End of Day One	
19.10	Coach pick up to restaurant	
20.00	Conference Supper at <i>Fieramosca,</i> Piazza Dei Mercanti, Trastevere <i>Welcome and grace</i>	Bishop Paul Hendricks
22.30	Coach pick up back to hotel	

Day Two 28<sup>th</sup> October: Edith Stein Church and Centre
Pope Francis call for a Jubilee of Hope in Education.

Our workshop day is a response to this call: it is Hope in Action.

The practical workshops will include the teaching of a language of the mind, hands and heart, utilising multimedia ways of communicating in the classroom, including Makaton sign, for which all delegates will receive a beginner's certificate. The practical workshops will give practical skills for motivating empathy and value, within the life-long educational journey of people who live with an experience of disability, and much, much more. People can take time to meet with the panel and progress any questions from the day before.

There will be four workshop sections. Delegates will sign up for them in advance. They can choose one from each session, with 20-25 max. attendees per workshop.

There will be a poster presentation workshop for the first hour of the parallel academic workshop session: four posters, 10 minutes' presentation, with 5 minutes' Q&A each.

03.30 11.30	Each workshop is repeated	An nour cach workshop
09.30-11.30	Workshops 1 in break-out rooms	An hour each workshop
09.25	Introduction	Cristina Gangemi
09.15	Opening address in main hall	Prof. Joachim Feldes
08.00	Coach pick up from hotel	
07.00	Optional mass at hotel	

### The Language of the Mind (choose one):

a. Responding and valuing neurodiversity in the Cristina Gangemi classroom/religious community (practical tools including Book Beyond Words)

b. Accessible Religious Education Catholic Plus

### The Language of the Hands and Body (choose one):

c. Making education and spirituality accessible to *Dr Minna Moffatt-Feldman* the Deaf child in the classroom/religious community

d. Multi-modal communication, including the use of Mike Harris and Sean Rooney
Sign: a Steinian vocabulary

09.30–11.30 Parallel academic workshops – in main hall

09.30–10.30 Academic Posters: Growing the field of disability, theology and education in conversation with Edith Stein

10.30–11.30	<b>Time with Speakers:</b> Informal Q&A with Opening address: Hope in Action:	Dr Zachariah Duke, Moderator
11.30	Refreshment Break – Poster room open	
11.45-12.45	Workshops 2 in break-out rooms	An hour each workshop
The Languag	e of the Mind (choose one):	
a. Preparing for ordination with autism  Deacon Mark Paine		
b. Acce	ssible Religious Education	Catholic Plus
12.45	Inclusive Service of Affirming Baptism	Prof. Joachim Feldes Prof. John Swinton
13.15	Lunch – Poster room open 14.00	
14.30–15.30	Workshops 3 in break out rooms	An hour each workshop
The Languag	e of the Heart (choose one):	
a. Invo	lving Youth Blesses Everyone.	Chareen Katra
b. Path	ways to adult formation RCIA and beyond	Dr Anne Chrzan
15.30	Conclusions: (all in main hall) Sending out of prophets for creative communication, with questions to pose in the Jubilee events regarding differentiated education and disability, within each context Q&A from the floor	Cristina Gangemi
15.45	<b>Lectio Magistralis:</b> Closing insights and opening the field	Prof.ssa Angela Ales Bello
16.15	Thanksgiving and Commissioning	Prof. Joachim Feldes
16.45	End of Day Two	
17.00	Coach pick up to book launch	
18.15	Book launch (location to be advised) With refreshments Introduction and welcome	All delegates  Cristina Gangemi
19.30	Free evening – make own way back to hotel	

Day Three	29 <sup>th</sup> October	
07.30	Coach pick up from hotel	
08.30-09.00	Enter St Peter's Basilica – seat tickets TBC	
10.00-11.00	Catechesis and general audience with Pope Leo	XIV
11.00	Free time – afternoon and evening	
15.00–17.30	Disability and Theology Network Set up: Roundtable discussion. <b>Invitation only</b> . With refreshments	Prof. Shahid Mobeen Prof. Zachariah Duke Cristina Gangemi

Day Four	30 <sup>th</sup> October
07.00	Optional mass at hotel
	Hotel check out (Pilgrimage)
08.00	Coach pick up from hotel
10.00	Pilgrimage to St Peter's Basilica and Holy Door
12.00	Free time – afternoon and evening
	End of Kairos Pilgrimage
Day Five	31st October – optional extra day
07.00	Optional mass at hotel
09.30	Meet Kairos team at St Peter's Square
10.30	Pope Leo XIV audience, with educators, at Paul VI Audience Hall
	at the Vatican, followed by passage through the Holy Door
12.30	Free time – afternoon and evening
Day Six	1 <sup>st</sup> November – optional extra day
07.00	Optional mass at hotel
	Hotel check out (extra days)
09.00	Meet Kairos team at St Peter's Square
10.00	Mass in St Peter's Basilica with Pope Leo XIV
12.00	Free time – make your own way to airport/other transport